

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUBLIC SCHOOL, POLICE LINES NUH
2	AFFILIATION NO.(IF APPLICABLE)	531881
3	SCHOOL CODE (IF APPLICABLE)	41881
4	COMPLETE ADDRESS WITH PIN CODE	Delhi Alwar Highway, Police Lines, , MEWAT, - 122107
5	PRINCIPAL NAME	Mr. Balwant Singh
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	davppsnuh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466734351

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davppsnuh.com/File/8822/12th%20Affiliation.pdf">http://davppsnuh.com/File/8822/12th%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davppsnuh.com/File/8822/Certificate%20of%20Registration%20of%20Societies.pdf">http://davppsnuh.com/File/8822/Certificate%20of%20Registration%20of%20Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davppsnuh.com/File/8822/NOC%20from%20Haryana.pdf">http://davppsnuh.com/File/8822/NOC%20from%20Haryana.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davppsnuh.com/File/8822/Recognition%20letter%20From%20Haryana.pdf">http://davppsnuh.com/File/8822/Recognition%20letter%20From%20Haryana.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davppsnuh.com/File/8822/Building%20Safety%20Certificate.pdf">http://davppsnuh.com/File/8822/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davppsnuh.com/File/8822/Fire%20Safety%20Certificate%202023.pdf">http://davppsnuh.com/File/8822/Fire%20Safety%20Certificate%202023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davppsnuh.com/File/8822/DEO_CERTIFICATE%2012th%20less%20than%201%20MB.pdf">http://davppsnuh.com/File/8822/DEO_CERTIFICATE%2012th%20less%20than%201%20MB.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davppsnuh.com/File/8822/Water%20Safety%20Certificate%202023.pdf">http://davppsnuh.com/File/8822/Water%20Safety%20Certificate%202023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davppsnuh.com/File/8822/Fee%20Structure%202023-24.pdf">http://davppsnuh.com/File/8822/Fee%20Structure%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davppsnuh.com/File/8822/Annual%20Calander.pdf">http://davppsnuh.com/File/8822/Annual%20Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davppsnuh.com/File/8822/SMC.pdf">http://davppsnuh.com/File/8822/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davppsnuh.com/File/8822/PTA%20Executive%20Committee.pdf">http://davppsnuh.com/File/8822/PTA%20Executive%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davppsnuh.com/File/8822/Last%203%20years%20result.pdf">http://davppsnuh.com/File/8822/Last%203%20years%20result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Balwant Singh M.Sc. B.Ed
2	TOTAL NO. OF TEACHERS	34
	PGT	7
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Anu Raghav M.A. B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sunita Devi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	23	100	one students have Compartmentgt in Maths

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	Fresh School

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 343
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7pC9K0pZYH0">https://youtu.be/7pC9K0pZYH0</a>